

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: KIMBERLY E ALLEN  
Case Number: 19-20912-GLT Chapter: 13  
Date / Time / Room: THURSDAY, SEPTEMBER 12, 2019 01:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#19 - Final Confirmation of Plan Dated 4-1-19 (NFC)  
#31 - Objection by Com. of PA DOR  
#39 - Objection by PHFA-HEMAP  
#41 - Objection by Ditech Financial LLC  
R / M #: 19 / 0

**Appearances:**

Debtor: *Geisler*  
Trustee: Winnecour / Pail / Katz / DeSimone

Creditor: *Hunt PWSA, Rgn City 2 SD, Ceal Tp*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 12-5-19 at 2:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.